

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IFW 3621

Sancho Enrique David

SYSTEM AND METHOD FOR SECURE NETWORK PURCHASING

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Examiner: John M. Winter

Group Art Unit: 3621

MS Amendment

Commissioner for Patents

P.O. Box 1450

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Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- X Return postcard.
- $\overline{X}$  Amendment and Response (11 pgs.).
- $\underline{X}$  Petition for Extension of Time (1 pg.)
- X Authorization to charge the Deposit Account No. 19-0743 in the amount of \$1020.00 to cover the Extension of Time Fee.
- X Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 2 cited documents.
- X Authorization to charge the Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Jim H. Salter

Reg. No. 35,668

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this \( \subseteq \mathbb{\end{a}} \) day of December, 2006.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)